

UNITED STATES INTERNATIONAL TRADE COMMISSION

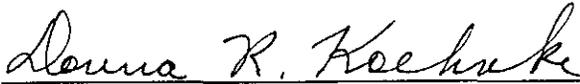
**SUMMARY VOTING SHEET
FOR RESPONSE ADEQUACY AND EXPEDITED OR FULL FIVE-YEAR REVIEW**

| Subject | Reference Information | |
|------------------------------------------------------------------------------------|-----------------------|------------|
| <i>Oil Country Tubular Goods from Italy: Investigation No. 731-TA-713 (Review)</i> | Control No. | INV-00-538 |
| | | |

| Individual Responses (A = Adequate, I = Inadequate) | Koplan | Okun | Bragg | Miller | Hillman | Askey | Commis- sion |
|------------------------------------------------------------|--------|------|-------|--------|---------|-------|-----------------|
| Domestic (U.S. Producers—OCTG excluding drill pipe) | | | | | | | |
| Grant Prideco | A | A | A | A | A | A | A |
| IPSCO | A | A | A | A | A | A | A |
| Koppel | A | A | A | A | A | A | A |
| Lone Star | A | A | A | A | A | A | A |
| Maverick | A | A | A | A | A | A | A |
| Newport | A | A | A | A | A | A | A |
| North Star | A | A | A | A | A | A | A |
| U.S. Steel | A | A | A | A | A | A | A |
| Respondent (Foreign Producers/Exporters) | | | | | | | |
| Dalmine | A | A | A | A | A | A | A |
| Group Responses (A = Adequate, I = Inadequate) | Koplan | Okun | Bragg | Miller | Hillman | Askey | Commis- sion |
| DOMESTIC— OCTG excluding drill pipe | A | A | A | A | A | A | A |
| RESPONDENT | A | A | A | A | A | A | A |

| Expedited or Full Review | Koplan | Okun | Bragg | Miller | Hillman | Askey | Commis- sion |
|-------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| EXPEDITED: DOMESTIC GROUP INADEQUATE—OCTG excluding drill pipe | <input type="checkbox"/> |
| EXPEDITED: RESPONDENT GROUP INADEQUATE | <input type="checkbox"/> |
| FULL | <input checked="" type="checkbox"/> |

SECRETARY'S CERTIFICATION OF COMMISSION ACTION

| | |
|--------------------------------------------------------------------------------------------------|----------|
|  Secretary | Date |
| | 10/15/00 |